

In re application of: Jae-Chul YOON

Serial No.: 10/688,286

Group: Art Unit 2819

Filed: October 17, 2003

Examiner: Williams, Howard L.

For: FLASH TYPE ANALOG TO DIGITAL CONVERTING METHOD AND CIRCUIT

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	OR	ADDIT. RATE FEE
TOTAL	10* MINUS 20**	= 0	X 9 \$	X 18	\$ 0
INDEP.	5* MINUS 5***	= 0	X 44 \$	1 X 88	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 150 \$	X 300	\$
TOTAL			OR TOTAL \$ 0		

ADDIT. FEE \$- 0 -

- * If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. _____ in the amount of \$ _____. Two (2) copies of this sheet are enclosed.

[] A Credit Card Payment Form PTO-2038 in the sum of \$ _____ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

F. CHAU & ASSOCIATES
 130 Woodbury Road
 Woodbury, NY 11797

Tel: (516) 692-8888
 Fax: (516) 357-8889

Richard D. Ratchford, Jr.
 Richard D. Ratchford, Jr.
 Reg. No. 53,865
 Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 22, 2004.

Dated: 11/22/04

Richard D. Ratchford, Jr.
 Richard D. Ratchford, Jr.

